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93067481

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 101823(JENKINS)

WHEN RECORDED MAIL TO:
CNTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JONDELLE B. JENKINS, A SPINSTER
Mortgagee: FORD MOTOR CREDIT COMPANY
Loan Amount: 144,167.46
Date Of Mortgage: 03-03-90
Date Of Recording: 03-28-90
Pin Number: 29-24-302-013
Doc/Instrument #: LR 3E68J32

DEPT-11 RECORD TOR \$23.50
T82222 TRAN 5274 D1/29/93 12:12:00
44291 * -93-077481
COOK COUNTY RECORDER

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1907 EAST 169TH PLACE, SOUTH HOLLAND, IL 60473
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AFFIDAVIT SUBMITTED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 14, 1992.

FORD MOTOR CREDIT COMPANY
BY DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Signature of Demesha C. Garner

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

93077481

Signature of Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS
) ss
COUNTY OF DALLAS

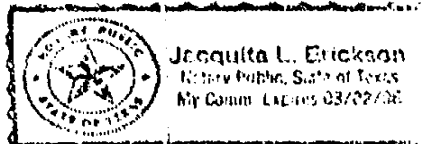
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On this OCTOBER 14, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Signature of Jacquita L. Erickson
NOTARY PUBLIC



Handwritten note: 23:50 AM



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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 101823/(JENKINS)

ATTACHMENT "A"

LOT 2 IN VANDERBILT'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 283.00 FEET OF LOT 1 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1989 AS PLAT DOCUMENT NUMBER 3818091, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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ROL. 42024

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. NICOLE Beaton, being first duly sworn
(Name and Title)
upon oath, states:

Chicago Title & Trust #11093966

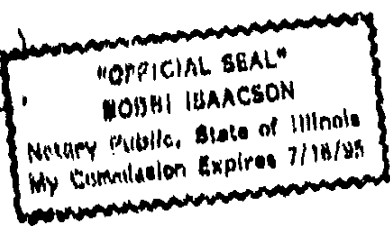
1. That notification was given to Jordan H. Jenkins, at
1907 E 116th Place, S. Holland who are the owners of record
on Certificate No. 1494253, that a release of
document number 3968532 was presented for
filing on 3-26-93
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

1. NICOLE D. BEATON, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before
me by the said Bobbi Isaacson
this 29th day of January
1993.



Bobbi Isaacson
Notary Public

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2011/01/10

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