

# UNOFFICIAL COPY

RECORD # 93077319  
FLEET # 0000216790  
BORROWER: JACKSON  
POOL # 7827

## 93077319

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by FLEET NATIONAL BANK in the County of COOK, and State of ILLINOIS, dated the 24 day of June, 1991 ~~to~~ \*\* on certain lands in the County of COOK, and State of ILLINOIS, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 12 day of July, 1991, in BOOK NO. \_\_\_\_\_, PAGE NO. \_\_\_\_\_ as DOCUMENT NO. 91347004. PROPERTY ADDRESS: 9255 South Claremont Chicago, Illinois 60620.

\*\* TIMOTHY J. JACKSON AND DONNA M. JACKSON

PLAT 25-06-311-003

#### SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 1 day of July, 1992.

SIGNED AND SEALED IN THE PRESENCE OF \_\_\_\_\_ FLEET NATIONAL BANK

Susan Schmalzer  
Susan Schmalzer



Rich Ambrose  
Rich Ambrose

DEPT OF RECORDINGS \$83.00  
TR0000 RRA 0067 01/29/93 11:53:00  
#2703 # 93-077319  
COOK COUNTY RECORDER

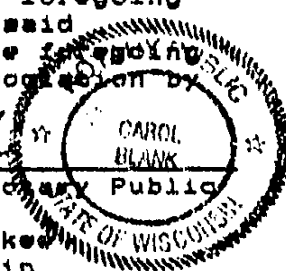
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 1 day of July, 1992, RAUL GUTIERREZ, MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Thyleria McDaniel

Carol Blank  
Carol Blank Notary Public



County of Milwaukee  
State Of Wisconsin  
My Commission Expires: 1/16/95

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

23.0  
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11/15/2014

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02/15/2014

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THE NORTH 1/3 OF THE WEST 1/2 OF THAT PART OF LOT 30 LYING BETWEEN THE WEST LINE OF OAKLEY AVENUE AND THE EAST LINE OF CLAREMONT AVENUE IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-06-311-003

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