

93077339

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

OF THE SOUTHWEST, FSB, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT-01 RECORDINGS 23.00
THU000 TRIN 0070 01/07/93 12:07:00
#2725 # *93-077339
COOK COUNTY RECORDER

OF CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/07/91 made and executed by HAROLD [REDACTED] [REDACTED] ELAINE [REDACTED] [REDACTED]

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***110,000.00 covering premises situate

9 CT OF ISLAND P NORTHBROOK COOK IL 600620000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE [REDACTED]

Together with the hereditaments and premises in and by said indenture of mortgage particular described and granted, or mentioned and included so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

STATE OF ~~NEW JERSEY~~ TEXAS
COUNTY OF ~~GARDEN~~ HARRIS

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB

By [Signature]
BARBARA ROBERTS, VICE PRESIDENT
[Signature]
ELIZABETH SANDERS, ASSISTANT SECRETARY

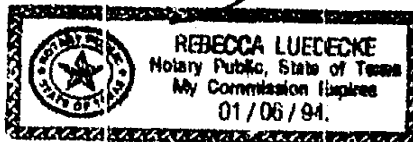
Prepared By [Signature]

Be It Remembered That On This

before me, the undersigned authority, personally appeared 51ST day of OCTOBER, 19 91 who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



93077339

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOT 242 IN ANCIENT TREE UNIT NUMBER ONE-J, BEING A SUBDIVISION OF PART OF LOTS 1003 AND 2018, IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) AND THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 22723117 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 24514187 AND AS CREATED BY DEED DATED AUGUST 15, 1978 AND RECORDED AS DOCUMENT NUMBER 24649069, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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