DEFICIAL CORY

Record and return to: Hartland Financial Services, Inc. 200 West Medison Suite 400 Chicago, II. 60606

Prepared By: Jo Nejedly

DEPT-61 RECORDING

- 143333 TRAN 7808 02/01/93 14:34:00 \$ 5080 \$ 9-93-078928
- - COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Chicago, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigne and trancists, without recourse, unto <u>FORTINE BANK A SAVINGS RANK</u> a <u>FI_RDAM</u> Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the <u>75-b</u> day of <u>JANHARY</u>, A.D. 19 93, signed by <u>DIAME C VIRIES DIVORCED NOT SINCE REMARRIED</u> conveying to Hurtland Financial Services, inc., as mortgages, the following premises, to wit:

SHE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND FORMING A PART HEREOF:

Permanent Tax ID#: 07-24-304-031/ 07-24-304-004 Commonly known as: 1473 WHITMAN CT. SCHAUHBURG, IL 60173 and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgages's rights, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of State of Illinois, a Document Number	
IN WITNESS WHEREOF, said party of the first pa and attested by it's Assistant Secretary, this	art has cause of this instrument to be signed by its President 25 ch use of JANDARY A.D. 19 93
HARTLAND FINANCIAL SERVICES, INC.	Blo Bland
Martin J. South, Vice President	Robert & Hatter As a lant Secretary
State of Illinois) County of Cook)	
named Martin J. Smith and the above named Ro Hartland Financial Services, Inc., appeared before	or said County and State do hereby certify that the 20/e obert L. Haire, Vice President and Assistant Secretary of the me and acknowledged to me that said instrument was the bylaws or a resolution of its Board of Directors and ct and deed of said Corporation.

JANUARY

A.D. 19<u>93</u>

OFFICIAL SEAL "
JOSEPHINE F. NEJEDLY
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/24/96

GIVEN under my hand and Notarial Seal this

UNOFFICIAL COPY

33078928 85887088 Property of Coot County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

MORTGAGE & ASSIGNMENT

OF THAT PART OF LOT 3 IN AUTUMN RIDGE, BEING A SUBDVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88 598 269, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3: THENCE SOUTH 31 DEGREES 37 MINUTES OF SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 131.43 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 121, 59 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3:

THENCE NORTH TO DEGREES OF MINUTES OF SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 3 A DISTANCE OF 180, 49 FEET TO THE NORTHWEST CORNER OF SAID LOT 3:(

THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE BEING THE WESTERLY LINE OF SAID LOT 3, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 80.00 FEET, HAVING A CHORD BEARING OF NORTH 37 DEGREES 26 MINUTES 25 SECONDS EAST FOR A DISTANCE OF 32.83 FEET;

THENCE SOUTH 51 DEGREES 11 MINUTES 47 SECONDS EAST 143. 13 FEET TO THE PLACE OF BEGINNING; EAID PARCEL OF LAND HEREIN DEBCRIBED CONTAINS oo county conto 0.609 ACRES, MORE OR LEBS, IN COOK COUNTY, ILLINDIS.

JANUARY 25,

UNOFFICIAL COPY

Property of Cook County Clerk's Office