

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

93078025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

84-306098

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY A. PAUL AND EILEEN M. PAUL, Husband and Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of June, A. D. 1987, and registered in the Recorder's office of Cook County, in the state of Illinois, in Book 2791-2 of Records, on page 425, as Document No. 362273, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The North Fifty (50) feet of the South Ninety Five (95) feet of the East half (1/2) of Lot Five (5) in Block Thirty six (36) in Des Plaines Manor Tract Number 3, in the Southeast quarter (1/4) of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, according to plat recorded March 4, 1911 as Document Number 4795942, in Cook County, Illinois.**

Prop: 584 South 4th Avenue, Des Plaines, IL 60016
PIN: 09-18-404-021-0000

93078025

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 16th day of March, A. D. 1992

Suburban Federal Savings and Loan Association Formerly
South Suburban Federal Savings and Loan Association

By: *[Signature]* Vice President
Attest: *[Signature]* Assist. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan G. Connors, personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Lavonne Lehman, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
MARILYN BLACKMIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/93

GIVEN under my hand and notarial seal, this 16th day of March, A. D. 1992

Return to:
R. J. PAUL'S
Add: 584 S. 4th St.
Des Plaines, IL 60016
Lavonne Lehman

[Signature]
NOTARY PUBLIC

This document was prepared by: of Suburban Federal Savings & Loan Association, Formerly South Suburban Federal Savings and Loan Association, 154th at Briarway, Harvey, Cook County, Illinois 60426.

Altra dx do no registered by
date # 92034076

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

BOX

TO

Loan no. 01-10384330

584 South 4th Avenue
DesPlaines, IL 60016

THIS DOCUMENT IS NOT REGISTERED
AND MUST BE FILED UNDER THE
TORRENS SYSTEM IN THE OFFICE OF
THE REGISTRAR OF TITLES OF
COOK COUNTY.

THIS DOCUMENT IS NOT REGISTERED
AND MUST BE FILED UNDER THE
TORRENS SYSTEM IN THE OFFICE OF
THE REGISTRAR OF TITLES OF
COOK COUNTY.

DEPT-01 RECORDING #25.50
T#1111 TRAN 8047 01/29/93 16:12:06
#9528 # *-93-078025
COOK COUNTY RECORDER

Property of Cook County Clerk's Office 93078025

57092086