

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
 LOAN NO 6564066/(8411720)
 POOL NO

93078228

WHEN RECORDED MAIL TO:
 ONTRAK ASSIGNMENT SERVICE
 P.O. BOX 3829
 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
 hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1992, executed by PRZEMYSŁAW WRZESINSKI AND AGATA WRZESINSKI, HIS WIFE

to UNITED SAVING ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
 document/instrument no. 92457020 microfilm # _____
 pin number 19-34-215-086-1007 in the _____
 plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 19-34-215-086-1007

DEPT-01 RECORDING \$23.00
 T#5555 TRAN 6520 01/29/93 16:52:00
 #4522 # *-93-078228
 COOK COUNTY RECORDER

Property Address: 7923 S. PULASKI RD., CHICAGO, IL 60652
 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated December 18, 1992, but effective NOVEMBER 16, 1992

BANK UNITED OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

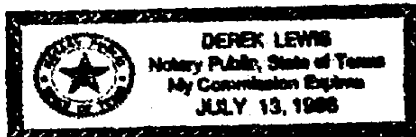
BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature]
BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXASCOUNTY OF HARRIS

On December 18, 1992, before me DEREK LEWIS
 personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as ASSISTANT VICE PRESIDENT
 and ASSISTANT SECRETARY and acknowledged to me the corporation
 executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
 Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
 P.O. BOX 3829
 FREDERICK, MD 21701

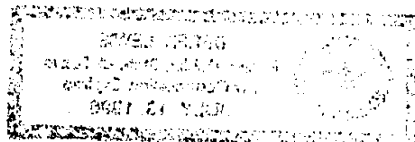


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ONTRAK ASSIGNMENT SERVICES

LOAN: 6584066

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 201 IN PARK PLACE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 TO 37, AND THE SOUTH 31.39 FEET OF LOT 33 IN 4TH ADDITION TO BOGAN MANOR, BEING A RESUBDIVISION OF LOTS 17 TO 23, AND PART OF LOT "A" TOGETHER WITH VACATED STREETS ALL IN 1ST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25941128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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