

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)

LOAN NO 5565444/(8455420) 93078237
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1992, executed by EDWARD A. MILEWSKI, UNMARRIED AND STEVE'S MILEWSKI, UNMARRIED EACH TO AN UNDIVIDED 1/2 INTEREST

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92-441300 microfilm #
pin number 13-04-309-014 VOL. 321 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 41 IN BLOCK 1 IN ELSTON CENTRAL BLY, MAWR SUBDIVISION OF BLOCK 8 IN KAY AND OTHERS
SUBDIVISION OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-04-309-014 VOL. 321

Property Address: 5645 N CENTRAL AVE, CHICAGO, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 18, 1992 but effective NOVEMBER 16, 1992

93078237

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature] D. SUE ROGERS
ASSISTANT VICE PRESIDENT

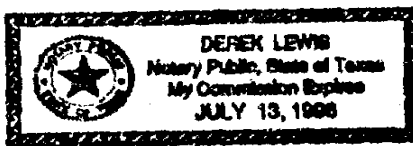
BY [Signature] BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

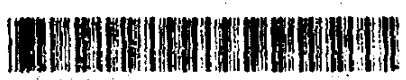
DEPT-01 RECORDING \$23.00
T45555 TRAN 6510 01/29/93 16:53:00
#4531 * -93-078237
COOK COUNTY RECORDER

On December 18, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature] DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY: [Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



20/18

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
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