COOK COUPTY ILLINGIS FILED FOR RECORD

RELEASE OF MORTGAGE

93 FEB - 1 AHID: 07

93078279

Losn No. 3-20213-11 kk

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE HERRERA AND MARTHA L. HERRERA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document \$6.23 448 717to the premises therein described to-wit:

> , together with a /Mnit 100. 1-3-17-L-D-1 perpetual and exclusive easement in and to garage , as delineated on unit number G-1-3-17-L-n-1 a Survey of a parcel of land being a part of the Southeast Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 and the Northeast Quarter of the Northwest Quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Fircel") which Survey is attached as Exhibit "A" to Decliration of Condominium made by Central National Bank in Chicago, as Trustee Under Trust agreement dated April 9, 1974 and known as Trust Number 20534, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22 925 344 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declaration which percentages shall automatically be diemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Murtgagors also hereby grant to Mortgagee, its successors had assigns as rights and ensements appurtenant to the above descirbed real estate, the rights and easements for the banefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Recorder's Box No.

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF Trust was filed

Mail to:

COMMONLY KNOWN AS: 1547 SEVEN PINES UNIT #1-3-17-L-D-1
SCHAUMRURG TLLINOTS 60172

ls Ul. 32824 (PIN #: 07-24-303-002

VOLUME:

07-24-303-003

VOLUME:

187 BOX 333

93078279

## UNOFFICIAL COPY

Property of Cook County Clark's Office

its Assistant Secretary, 1.53

A servence and applica-

Shidaa biqkii a bari

31at day of OCTOBER and these presented by its Assistant Vice President, and attested to by Savings of Ch cago hath hereunto caused its corporate seal to be affixed, IN TESTIMO AY WHEREOF, THE SAID Cragin Federal Bank for

Cragin Federal Bank for Savings of Chicago

COUNTY OF COOK

RICHARD J. JAHUS 8133 WEST FULLERTON, CHICAGO, ILLINOIS 80639

THIS INSTRUMENT WAS PREPARED BY

I, the undersigned, a Morary Public in and for said County in the State of aforesaid, DO HEREBY CERTIP-Y (Th A.T.: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin E-x... Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument to authority writing as duly authorized officers of said corporation and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

WHOSE OFFICE THE MORTGAGE OR DEED OF OF DEEDS OR THE REGISTRAR OF TITLES IN RELEASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS NOTARY Editoring Colors Object 186

**DELIST WAS FILED** 

SCHAUMBURG, ILLINOIS 60172 COMMONEY KNOWN AS: 1267 SEVEN PINES UNIT #1-3-17-L-D-1

391708

BOX 333

CAROL A GRABOWSKI

Mail to:

Recorder's Box No.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

THE STOLEMENTTONES DECISISION.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.