

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$96,000.00 dated July 25, 1990, executed by

DANIEL T. MAHN AND SHARON M. MAHN, HUSBAND AND WIFE

93078300

to UNITED SAVINGS OF AMERICA recorded at Volume/Book NA, Page NA, and/or Instrument Number 90361743, on July 27, 1990, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

PARCEL 1: THE NORTH 10 FEET OF LOT 26 IN BLOCK 1 IN CRAWFORD AVENUE ADDITION TO EVERGREEN PARK BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 30 FEET OF LOT 78 IN BRIGGS AND FARRENS WEST BEVERLY HIGHLANDS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9153 SOUTH HARDING EVERGREEN PARK, IL 60642

TAX ID: 24-02-301-035-0000 24-02-301-036

Mail to Mr & Mrs. Mahn 9153 So Harding Chgo, Ill 60642

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1992.

AMERICA'S MORTGAGE SERVICING INC.



COOK COUNTY, ILLINOIS FILED FOR RECORD

93 FEB -1 AM 10-15

93078300

93078300

Attest: LENA BOGER ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

BOX 333

On this 8th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: ROSIE CABRERA AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

Handwritten notes: 1001, 7-71096626, 7379644 L, 766659

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY