			to our confi	111813
	THE DESCRIPTION OF THE PROPERTY OF THE PROPERT		00	
	MORTGAGE OR TRUST			3 Y3
•	MORTGAGE OR TRUST	THE PORRE	dono la	y 41 90 M

RELEASE	OF	MORTGAGE	OR	TRUST
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CS 93 FEB -1 AMI	18 93078340
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	10-680 X 15AU AC
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	cle craft charty, in the Starc ele-
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	93078340
MORTGAGOR OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the FIRST UN	<u> </u>
्रमार्थक है । इस के के कि	. a corporation of the State of

NORTH CAROLINA , for and in consideration of the payment of the
Andohrodness recured by the Mortgage hereinafter mentioned, and the Cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof i
tk., allianista arekali dara banaku DERTEE DELEASH (IINVET ANII BIRLILI ALM
unto JOHN A. YEAPI AND MARY YEARN
1286 SOUTH MONTON DAIGS HETCHTS TILINGS 60463
All the transfer of the sand Address has been to another the brace
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through on by a certain Mortgage, a
bearing date the 7TH day of CVEMBER . 1991 . and recorded in the
Recorder's Office of Cook Courty, in the State of Illinois, in

bf Ininois, as follows, to wit: LOT 12 IN ROBERT BARTLETT'S NAVAJO GARDENS A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of records, on Page

to the premises therein described, situated in the County of

24-32-200-013 12861 So. Monitor Palve Hots, Ill together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these Vice President, and accested by presents to be signed by its _ ASST. its Assistant Secretary, and its corporate seal to be hereto affixed, day of DECEMBER

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 27619 Raleigh, NC

KAREN & FULLWOOD SAT

as Document No.

SECRETARY ROSE BARKLEY

TO ITAIR

/113023 FUMC 2187 (7/87)

UNOFFICIAL COPY

STATE OF NORTH CAROLINA
COUNTY OFWAKE SS
I, RACHAEL A. BRADY , a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President
of the FIRST UNION MORTGAGE CORP. , a corporation, and ROSE BARKLEY
personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASST. Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to by affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and my seal this 18TH day of DECEMBER
19 ₉₂
NOTARY *** PUBLIC My Commission expres 1-1-97
NOTARY NOTARY
PUBLIC My Commission expires 1-1-97
COUNTAIN
*** A STATE OF THE
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LL
T. LORREDGE ATTOM
E &
PROPERTY PROPERTY
7 3
ADDRESS OF COUNTY TO:

/142t2 FUMC 2187 (7/87 93078340