

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

93079714

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 12, 1977 AND KNOWN AS TRUST NUMBER 1444

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of APRIL, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 86158251

and a certain Assignment of Rents bearing date the 11th day of APRIL, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 86158252

to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

Lot 36 in Surrey Ridge, being a Subdivision in the Southeast 1/4 of Section 9, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

187777 TRAN 3964 02/01/93 12:58:00 92170 * -95-079714 COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 08-09-403-012

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IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath herunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 28th day of MAY, A. D. 1992.

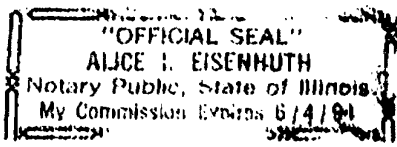
JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004

By: VIRGIL T. STUTZMAN, EXEC. VICE President and BARBARA M. BREIMMER, Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, a CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREIMMER, Secretary of said corporation

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28th day of MAY, A. D. 1992

Alice I. Eisenhuth, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

TO



May To:

JOHN J. CORTIS
2001 W. WASHINGTON ST.
CHICAGO, ILL. 60601

U. S. PRESS GROUP