SS ENI ENT OF ADFTGAGE OF PY

SECURITY FINANCIAL & MORTGAGE CORPORATION D/B/A METRO EAST SECURITY MORTGAGE CORPORATION, Assignor, valuable consideration Assigns to SECURITY BANK S.S.B. 4088019833

the Mortgage executed by

93079813

LAWRENCE A HORN AND MARY JANE HORN, HUSBAND AND WIFE

to Assignor on

January 20, 1993 and recorded in the office of the Register of Deeds County, State of Illinois 1993, as Document on___93079812 ·on and Page together with the note and indebterness it secures.

RETURN TO: SECURITY BANK S.S.B. 933 N. Mayfair Road Wauwatosa, WI 53226

PARCEL 1. THE SOUTH 1/2 OF LOT 9 (EXCEPT THE EAST 196.68 FEET AND EXCEPT THE WEST 15.0 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTS TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 31, 1961, AS POCUMENT NO. 1990307, IN COOK COUNTY, ILLINOIS. ***

PARCEL 2: EASEMENTS FOR ANGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 18757498 AND LR2205938 IN COOK COUNTY, ILLINOIS.

INDEX NO. 10-30-125-133 ***PARCEL 1A: AN UNDIVIDED 1/16TH ID TEREST IN THE WEST 15 FEET OF THAT PART OF LOT 9 IN LAWRENCEWOOD GANDENS THEREINAFTER DESCRIBED FALLING WITHIN THE SOUTH 3 OF THE NORTHWEST 3 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAWRENCE OF GARDENS, A SUBDIVISION IN THE NORTHWEST 4 OF SECTION 30, TOWNSHIP 41 NORTH, RENCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTRED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 31, 1961, AS DOCUMENT NO. 1990307.

7749A nordica ave, Miles, FC

9906K&

DEPT-11

This assignment is made without recourse.

00:93:96 E910120 E910 MART 886941 #5245 # *-93-079813 CLOK COUNTY RECORDER

Dated this 20th day of January, 1993

> SECURITY FINANCIAL & MORTGAGE COMPORATION D/B/A METRO EAST SECURITY MORTGAGE CORPORATION

> > 1100

Assistant Vice President

12 C LAa

Bónnie Halper,

Assistant Secretary

ACKNOWLEDGEMENT State of Illinois County of Will

Personally came before me this 20th day of January, 1993 the above named Kenneth J. Kern, Assistant Vice President and Bonnie Halper, Assistant Secretary to me known to be the persons who executed the foregoing instrument and acknowledge the same.

This Instrument Was Drafted By Attorney Michael L. Sorgi

> "OFFICIAL SEAL" SHIL WE STADHOWIAK Motory Public, State of Illinois
> Will County

WITNESS my hand and official seal

Notary Public
My Commission Expires JUN 1 9 1394

UNOFFICIAL COPY

Section 1. Section 1. Section 2. Section 1. Section 3.
 Section 3. Section

1.5227080

Property of Cook County Clerk's Office

 $\frac{\partial \mathcal{M}_{i,j}}{\partial x_i} = \frac{\partial \mathcal{M}_{i,j}}{\partial x_i} + \frac{\partial \mathcal{M}_{i,j}}{\partial x$