93079914

PREPARED BY AND STATE OF WHEN RECORDED MAIL TO: ILLINOIS TOWN/COUNTY: COOK (A)

682/2747812/(IACOBELLIS)

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby erailed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. Force, and effect of said Mortgage.

Mortgagor: Pater A. IACOBELLIS, A SINGLE PERSON NEVER MARRIED AND WILLIAM W. RUNKI L., I SINGLE PERSON NEVER MARRIED MORTGAGES: DNIA IN ANCIAL SERVICES, INC. Loan Amount: 47,107,00 \*#80002xx Date Of Mortgage: 03-21-90
Date Of Recording: 04-17-90
Pin Number: 07-16-200-09-1328
Prop Addr: 585 HILL-DRIVE: #316, HOFFMAN ESTATES, IL 60194
Doc/Instrument #: 90172795
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION recordin 4 MALL (NGS 4 93079914 # CHECK 23.50 2 PURC CTR 9975 ACH 92/01/93 and recorded in the records of \_\_COU County, ILLINOIS A' MORTGAGE COMPANY, CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY HARRIE T FISHMAI 1975 VICE PRESIDENT JANE EYLER ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK before me, the undersigned, a Notary Public in said State. JANUARY 18, 1993 HARRIETT FISHMAN JANE EYLER personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_ ASSISTANT SEGRETARY behalf of A' MORTGAGE COMPANY respectively, on

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

BARBARA ESCHINGER (COMMESSION EXP. 4/8/96)

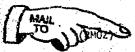
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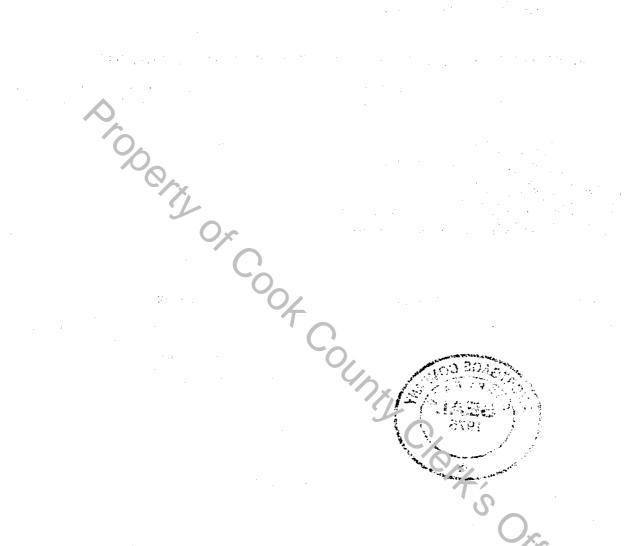
9,50





J = R012.095451 Refurnto: Hymen & Blark, 1207 old McHenry Rd, Buffalo Grove, 60089

LINE THY



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2747812/(IACOBELLIS)

#### ATTACHMENT "A"

UNIT NO. 11-316 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 1) NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS TO CORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DECUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED COM.

COM. PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

J = R012.095451

Property of Cook County Clerk's Office