

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 928392-0
PIF: 11/23/92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93079999

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LUZ CRESPO A SPINSTER AND MIGDALIA CRESPO A SPINSTER
AND JOSE CRESPO, AND LUISA CRESPO, HIS WIFE

Name of Mortgagee:
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 87469243, DATED AUGUST 24TH, 1987

Address of Property: 3744 N. Sawyer
Chicago IL 60618

Tax ID No.: 13-22-24-024

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 15, 1992


HOUSEHOLD BANK, F.S.B.

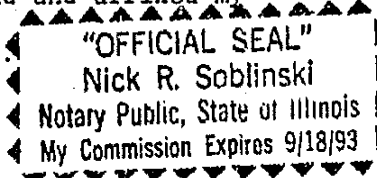

SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage

DEPT-01 RECORDING \$23.50
#01111 TRAN 8051 02/01/93 09:37:00
#9592 # 93-079999
COOK COUNTY RECORDER

On December 15, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczyński, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 15, 1992.


Notary Public/Commission Expires:



When recorded, please return to: Luz Crespo
3744 N. Sawyer
Chicago IL 60618

IL505
P02

2312

93079999

FIRST AMERICAN TITLE INSURANCE # C 56333

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Box 198



Property of Cook County Clerk's Office

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 49 IN PEASE'S FOURTH IRVING PARK BOULEVARD ADDITION IN THE SOUTH HALF OF THE SOUTH TWO THIRDS OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 166.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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