

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or relying on this form.  
All warranties, including merchantability and fitness, are hereby disclaimed.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50

T84444 TRAN 3358 02/01/93 11:12:00

93551 \* 93-079059  
COOK COUNTY RECORDER

93079059

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. SAVVIDES AND KATHLEEN F. SAVVIDES, HIS WIFE, 1624 JONQUIL TERRACE, ARLINGTON HEIGHTS, ILLINOIS 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JUNE, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92525295, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 72 IN HARRIS PROSPECT PARK UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-16-304-002

COMMONLY KNOWN AS: 1624 JONQUIL TERRACE, ARLINGTON HEIGHTS, ILLINOIS 60004

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its VICE PRESIDENT \_\_\_\_\_, and its corporate seal to be hereto affixed, this 7TH day of JANUARY, 19 93.

FIRST COLONIAL BANK OF LAKE COUNTY

By \_\_\_\_\_  
Attest: \_\_\_\_\_ VICE PRESIDENT

This instrument was prepared by ANNE DEUSTER, 850 N. MICHIGAN AVENUE, VERNON HILLS, IL 60061

MAIL TO: Robert J. Pauls, P.C. 619 S. Addison Road, Addison, IL 60101

1737637 (142) MD

93079059

93551



# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS.

I, ANNE DEUSTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WERDELL personally known to me to be the PRESIDENT of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and NANCY J. HAUTOP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of JANUARY 1993.



Anne Deuster  
NOTARY PUBLIC

1737637 (2 of 2)

Property of Cook County Clerk's Office

RELEASE DEED  
9307059  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: