## il (Ten ma) ters (L.IHC n (Individual to Individual)

THE GRANTOR JAN MAZUR & JANINA MAZUR, his wife DEPT-01 RECORDING 704444 TRAN 3356 02/01/93 11:16:00 .. of Den Plainen County of Cook of the Lilly... State of \_\_\_\_\_\_Illingin\_ ... for and in consideration of COOK COUNTY RECORDER Ten (10.00) and other valuable consideration ..... in hand paid, CONVEY ..... and WARRANT ..... to LARRY W. MICHALSKI 6 93079082 JOANNE BUCHALSKI, hts wife 2671 Pearla Drive, Don Plaines, IL 60018 (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook \_\_\_\_in the State of Illinois, to wit: MEASURED WAR. THE WEST 57.29 MEET OF THE EAST 171.87 FERT AS MESSARD ON THE HORTH AND SOUTH LINE THEREOF OF LOTS 71 AND 72 IN OAKTON GARDENS, BRING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF BECTION 29, TOWNSHIP 41 NORTH, RANCK 12, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Coo hereby releasing and waiving all rights under and by vir us of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in iterately in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 09-29-101-190 Address(es) of Real Estate: 954 Everett, Don Plaines, 7., 60018 DATED this .. 22nd \_cay of \_ Junuary Christ. PLEASE PRINTOR TYPE NAME(S) .(SEAL) BELOW .(SEAL) SIGNATURE(S) Cook 55. I, the undersigned, a Notary Public in and for State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CERTIFY that JAN MAZUR & JANINA MAZUR, his wife are OFFICIAL BEALErsonally known to me to be the same person 11 whose name 8 the foregoing instrument, appeared before me this day in person, and acknowled aged that they signed, scaled and delivered the said instrument as their SEAM tree and voluntary act, for the uses and purposes therein set forth, including the clease and waiver of the right of homestead. Given under my hand and official seal, this ... day of .. January Commission expires \_\_\_\_\_12=27\_ 3045 N. Milwaukee, Chicago, This instrument was prepared by Walter A. Kohn (NAME AND ADDRESS) Send 70

423.50

SEND SUBSEQUENT TAX BILLS TO (City, Blate and Zip)

## **UNOFFICIAL COPY**

Clart's Office

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