

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00079769-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60191

UNOFFICIAL COPY

93079198

93079198

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING

\$23.50

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

T44444 TRAN 3368 02/01/93 14:16:00
#36913 --523--079198
COOK COUNTY RECORDER

after referred to as ASSIGNEE, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 28, 1993

made and executed by FRANCISCO QUINTANA, MARRIED TO JERONIMA QUINTANA* AND ALFONSO QUINTANA, A BACHELOR
AND PASTOR CISNEROS, MARRIED TO SOGORRO CISNEROS* AND JUBENTING TAPIA, MARRIED TO MARIA ELENA
TAPIA*

*WHO ARE SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, AN ILLINOIS CORPORATION

93079196

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3033 WEST AINSLIE STREET, CHICAGO IL 60625

93079198

LOAN AMOUNT: \$127,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNEE has signed these presents this 28TH day of JANUARY, 1993

WESTAMERICA MORTGAGE COMPANY

BY: *DALE PANKOW*
DALE PANKOW, VICE PRESIDENT

BY: *JAMES L. BUSCH*
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 28TH day of JANUARY, 1993, before me, the undersigned Notary Public personally
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT
of WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

"OFFICIAL SEAL"
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/04

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

UNOFFICIAL COPY

PROPERTY

DESCRIPTION

1911

LOT 34 IN BLOCK 2 IN U.F. KAISER AND COMPANY'S SECOND ALBANY PARK, A
SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN
JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND OF THE SOUTHWEST
1/4 OF SECTION 12, BOTH IN TOWNSHIP 40 NORTH, RANGE 13 EAST (OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF OWNED BY SANITARY DISTRICT OF
CHICAGO) IN COOK COUNTY, ILLINOIS.
P.I.N. 13-12-314-007

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1911

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Property of Cook County Clerk's Office