

HUD CASE NO: 131-326203

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: Maywood Proviso State Bank, as Trustee, under trust agreement dated November 20, 1984, and known as trust no. 6445

UNOFFICIAL COPY

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 1 IN BLOCK 14 IN HULBERT'S ST, CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO PLAT RECORDED OCTOBER 13, 1927 AS DOCUMENT 9807941, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING 423.50
T45895 TRAM 02/01/93 09:46:00
64562 1 1-53-01792215
COOK COUNTY RECORDER

93079206

Commonly known as: 300 47TH AVENUE BELLWOOD, ILLINOIS 60104
Permanent Tax No.: 15-08-229-018

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 607)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22nd day of December, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Deputy Director
HOUSING MANAGEMENT
HUD Regional Office, Chicago

93079206

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward Hensinger who is personally well known to me to be and duly appointed, Deputy Director, Housing Management HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of December 22, 1992, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of Dec, 1992.

[Handwritten signature]
Return to:
[Handwritten address]
1807 Broadway
Milwaukee WI 53216

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/99

PETER ALEXANDER FILE NO. PA - 1169

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

[Handwritten signature]
Date



23 50

1301 WPH 68 55

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Property of Cook County Clerk's Office

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