

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

93080582

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
ROBERT E. MAXWELL

of 21 W 640 Glen Park
Glen Ellyn, Illinois 60137

in consideration of _____
Ten and No/100ths _____ dollars

paid by Assignee, ROBERT E. MAXWELL Declaration
of Trust dated November 13, 1989

of 21 W 640 Glen Park
Glen Ellyn, Illinois 60137

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated September 29, 1992, from
Robert E. Maxwell to _____

Bruce L. Maxwell recorded in Recorder's office of Cook
County, in the State of Illinois, as document number 92-912007* in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$	<u>327,313.13</u>
Unpaid interest from _____ 19 _____	\$	_____
Tax deposit	\$	_____
Insurance deposit	\$	_____

LEGAL DESCRIPTION:

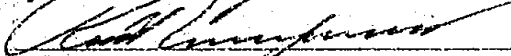
LOT 2 IN TRACT 4 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4
OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO.
20556468, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-09-416-017-0000

Address(es) of real estate: 5311 S. Ninth, Countryside Illinois

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____

day of December 16, 1992.



Robert E. Maxwell (SEAL)

(SEAL)

This instrument was prepared by William C. North, 947 Maple Ave., Downers Grove, Il
(NAME AND ADDRESS) 60515

MAIL TO: {
William C. North
(Name)
947 Maple Ave.
(Address)
Downers Grove, Il 60515
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0203 02/01/93 10:46:00
#3027 # *93-080582
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

93080582

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#23.00

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