

# UNOFFICIAL COPY

Case No. 28756

(5-81) CCG-15

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF COUNTRY CLUB HILLS,

Plaintiff

93080718

v.

NO. .... P3740312.....

FRANK MARTIN

Defendant.

DEPT-09 MISC. \$25.00

T#0011 TRAN 5289 02/01/93 11:47:00

#9770 \* -93-080718

COOK COUNTY RECORDER

### CERTIFIED COPY OF JUDGMENT

On ..... October 7 ..... 19<sup>92</sup> judgment was entered in favor of the  
 plaintiff ..... CITY OF COUNTRY CLUB HILLS .....  
 and against defendant ..... FRANK MARTIN .....

93080718

in the amount of \$ 500.00, a certified copy of which is attached hereto.

P.I.N.: 28-26-100-072

Lot 23 in Harmony Heights Subdivision, being a Subdivision of the North 330 feet of the South 684 feet of the North 1/2 of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 26, Township 36 North, Range 13, East of the Third principal Meridian, in Cook County, Illinois.

Commonly Known As: 3967 West 168th Place, Country Club Hills, Illinois.

Name David J. Santori, Esq.  
 Attorney for Plaintiff  
 Address 105 West Madison Street  
 City Suite 1500  
 Telephone Chicago, Illinois 60602  
 Atty No. (312)236-7213  
 28756

93080718

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

23/00

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RECEIVED

Property of Cook County Clerk's Office

81408048

RECEIVED

11/11/11

# UNOFFICIAL COPY

STATE OF ILLINOIS } IN THE 6 JUDICIAL DISTRICT OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.  
 COUNTY OF COOK }

COMPLAINANT CITY OF COUNTRY CLUB HILLS A Municipal Corporation

TO THE DEFENDANT HEREINAFTER NAMED:

NOTICE TO APPEAR

You are hereby notified to appear before the Circuit Court of Cook County at the address and at the date and time shown at right, to respond to the charge described in the following Complaint.

**COMPLAINT**

The Complainant named above by its Police Officer, on oath states that:

MONTH	DATE	YEAR	HOUR	AM
8	13	92	1:00	PM
D.O.B.				
DL#				

defendant herein,  
Frank Martin *SEP 11 11 30 AM '92*  
 3967 W. 168 Place PM-301.1  
 Country Club Hills, IL 60478

at 3967 W. 168 Place

by (describe act) Debris/Broken windows

MAKE	MODEL	LICENSE NUMBER	STATE	MO./YEAR	VEHICLE TAG NO.	MUNICIPALITY and YEAR

and further states that he has reasonable grounds to believe the defendant guilty as charged

for the above named Municipality of Country Club Hills OFICER Mary Ann Decker STAR NO. 401 Its Agent  
 Subscribed and sworn to before me this 13th day of October 1992 at Country Club Hills, IL  
 Penalty for this violation if it had been paid BEFORE Due Date \$ X 00 Penalty for this violation if it had been paid BEFORE Final Notice Date \$ X 00

P 3740312

MONTH	DATE	YEAR
MONTH	DATE	YEAR
MONTH	DATE	YEAR
HOUR	M	
1:00	Rm. 099	

in the courtroom  
 Housing Court  
 6th Municipal Dist  
 16501 Kedzie Parkwa  
 Markham ILLINOIS  
 YOU MAY PLEAD GUILTY AND PAY A FINE UP TO SEVEN (7) DAYS BEFORE THE ABOVE COURT DATE AT THE LOCATION SHOWN ABOVE.  
 CITY OF COUNTRY CLUB HILLS  
 3700 WEST 175TH PLACE  
 COUNTRY CLUB HILLS, ILLINOIS  
 60478-6637

OFFICE OF COOK COUNTY CLERK

JUDGE	DATE	ORDER ENTERED
		LEAVE TO FILE COMPLAINT - COMPLAINT FILED DEFENDANT WAIVES TRIAL BY JURY
CORNELIUS J. HOUTSMA, JR.	SEP 02 1992	SP 10-792
CORNELIUS J. HOUTSMA, JR.	OCT 07 1992	XPS JSD + e

I certify that I served this Notice and Complaint on defendant as follows:

By delivering a copy hereof to him  By leaving a copy hereof at the usual abode of defendant with a person of his family of 10 years of age or upwards.

this \_\_\_\_\_ 19\_\_\_\_

serving officer \_\_\_\_\_ star no. \_\_\_\_\_  
 Department \_\_\_\_\_

a copy hereof was mailed by U.S. Mail by 401  
 mailing office Mary Ann Decker star no. \_\_\_\_\_  
 Department \_\_\_\_\_

I have examined the within complaint and the complainant and am satisfied there is probable cause for filing the same. Leave is hereby granted to file it, and it is ordered that a warrant issue against the accused.

Bail fixed at \$ \_\_\_\_\_ or cash deposit of \$ \_\_\_\_\_

Judge

93080718

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Property of Cook County Clerk's Office

93060718

PROPERTY COUNTY AND TO BE OWNED

1-13-93

*Al Prunski*

PROPERTY COUNTY AND TO BE OWNED

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