FIRST AMERICAN TITLE INSURANCE # "

CONV

FOR THE PROTECT OF THE OWNER, PHYS RELEASE RECORDER OR WITH THE SHALL BE FILED WHOSE OFFICE THE REGISTRAR OF TITLES IN MORTGAGE OR DEED UN

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

MANNERINO

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	}
mortgage, bearing date the 6TH day of FEBRUARY 19 89,	
made and executed byJOSEPH_MANNERING, JOAN M. JOHNSON, HIS WIFE, *	ļ
of the First part, to FIREMAN'S FUND MORTYGAGE CORPORATION	
of the Second part, and recorded in the office of the register of	မှ
deeds for the county of COOK , state of ILLINOIS ,	200
in liber , page , Doc No. 89-061874 ,	99
Registered fand Certificate No. * ANTHONY J. MANNERINO AND JODI A. MANNERINO, HIS WIFE LOT EIGHTEEN (18) IN BLOCK FOUR (4) IN S.E. GROSS' UNTER DEN LINDEN	93080660
ADDITION TO CHICAGO, IN THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWENTY	
FOUR (24), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#13-24-311-036-0000 10. 353	
Is fully paid, satisfied and discharged.	
Dated this 15TH day of DECEMBER 19 92	
Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357	
Witnesses:	•
Indielafel By: Pendo Wictium	
Andrea Rose Linda Whiteman, Vice President	
Angela Moore By: Mary Ann Ciofal Assec. Vice President	
State Michigan) DEFT-01 RECORDING THILL THE BOST 02/01/73 County Oakland) H9573 1 F73 080 COUNTY RECORDER	\$25.50 99:57:00 9 60
On this 15TH day of DECEMBER 19 92 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of	
Directors, and Linda Whiteman, and Mary Ann Ciofu acknowledged said instrument to be the fee act and deed of said corporation.	inger Spirit
	Magn Company
My Commission Expires	A Prince
CAROL A. LASKOWSKI NOTARY FUELIC - WAYNE CHINTY, MICH MY COMMISSION EXPIRES 10-17-31 NOTARY Public, County, NOTARY Public, County,	A STATE OF THE STA

WHEN RECORDED RETURN TO:

> mannerind 10 N Albany Chicago II. 60618

93080000 DRAFTED BY: LINDA SINACOLA Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

ACTING IN OAKLAND COUNTY

UNOFFICIAL COPY

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93080660