

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 913729-0  
PIF: 11/25/92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93080032

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/ Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: REO HARVEY, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No, Volume, Page, Mortgage Date:

# 24 674 109, DATE: JULY 7, 1978

Address of Property: 18655 Cypress Ave  
Country Club Hills IL 60477

Tax ID No.: 31-03-200-006, VOL 178

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 16, 1992

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH  
Assistant Vice President

DEPT-01 RECORDING \$23.50  
TRAILER TRAN 8051 02/01/93 09:43:00  
17625 44 --93-080032  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On December 16, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 16, 1992.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
BRIDGET M. STODDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/29/94

When recorded, please return to: Reo Harvey  
101 Rocky Reef Cr  
Hot Springs AR 71913

IL644  
PT3

Send \$  
To

FIRST AMERICAN TITLE INSURANCE # C55674

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2352

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## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 83 IN TIERRA GRANDE UNIT 4, PHASE 1, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE  
SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

57.008 12

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