312 777-7700

93080037

EQUITY LINE OF CREDIT RELEASE OF MORTGAGE

0EFT-01 RECORDING \$25.50 T#1111 TRAN 8051 02/01/93 09:43:00 10:630 4 \* ->73-680637 COOK COUNTY RECORDER

Loan No. 777-000982-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

ICHOM ALL MEN BY THESE PRESENTS THAT

LASALLE NORTH EST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dotter, and other good and valuable considerations the receipt whereof is hereby acknowledged, dars hereby Convey, Release and Quit Claim unto JOSE MEDINA AND ALMA L. MEDINA, HIS WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or during whatsoever which the grantor may have acquired in, through or by a certain mortgage and to the premises Curity, in the State of Illinois, as Document Number 92048909 Office) of COOK , State of Illinois, described as follows, to-wit: situated in the County of CUCK

LOT 36 (EXCEPT THE SOUTH 15 FEET) AND LOT 37 IN BLOCK 1 IN CLARK AND SEATON'S ADDITION TO MONT CLARE, BIING A RESUBDIVISION OF BLOCK 3; LOTS 1 TO 6 INCLUSIVE IN BLOCK 4 AND ALL BLOCK 9 IN JOHNSON'S ADDITION TO MONT CLARE WHICH COMPRISES THE EAST 1 OF THE WEST 1 AND THE WEST 1/3 OF THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS "A" AND "C" AND ALL JU! THE SOUTH 300 FEET OF LOT "B" OF V.M. WILLIAMS DIVERSEY AVENUE SUBDIVISION WHICH COMPRISES THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1 OF THE SOUTHWEST 1 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-302-012 PERMANENT TAX NUMBER:

PROPERTY ADDRESS: 2729 N. THIS INSTRUMENT, WAS PREPARED BY

MONTCLARE. CHICAGO, ILLINOIS

60635

DEBBIE CARD

LASALLE NORTHWEST HATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641

together with all the appurtenances and privileges thereunto belonging or arpertaining.

IN TESTIFICHY WHEREOF, THE SAID LASALLE NORTHYLOT NATIONAL BANK hath heriunto caused its corporate seal to be ....ived, and these presents to be signed by its | kask. Vice President. and attested to Monteson Affiners this 22nd day of December Vice President

LASALLE HORTHWEST NATIONAL BANK

XXXXX.Vice Prosident 93080037

PORTURBOCKOROKOKIY: 20.7 Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose mames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE MORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL TINA M. SALADINO Notary Public, State or Illinois My Commission Expires 2-26-94

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

32080C37