

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 976639-5  
PIF: 11-03-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93080116

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DAVID W. JACKSON AND SUZANNE M. JACKSON,  
HUSBAND AND WIFE

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92180583, MTG DATE MARCH 6, 1992

Address of Property: 1614 W Lexington

Arlington Hts IL 60004

Tax ID No.: 03-15-04-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 01, 1992

HOUSEHOLD BANK, F.S.B.

*Sharon A. Koczynski*  
SHARON A. KOCZYNSKI  
Asst. Vice President

DEPT-01 RECORDING \$23.50  
741111 TRAN 8052 02/01/93 07:59:00  
#9709 \$ 11-93-080116  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On December 01, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Koczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 01, 1992.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: David W. Jackson  
1614 Lexington  
Arlington Hts IL 60004

93080116

IL505  
PT6

Send To *[initials]*

2300

1st AMERICAN TITLE order # 035311

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01108008

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Property of Cook County Clerk's Office

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4 BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE  
KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART  
OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING  
TOWNSHIP, COOK COUNTY, ILLINOIS.

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