

UNOFFICIAL COPY

Know all Men by these Presents, That the

93080185

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE L. LEE AND MIRIAM LEE, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

27th day of July, A.D. 1990, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 90373212, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 8 in O.E. Eames' subdivision of Lot 5 in Betsey Fox's subdivision of Lot 4 in Assessors Division of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

P. I. N. #24-25-429-008

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#1111 TRAM 8053 02/01/93 10.3
#9778 # * - 93-08018
COOK COUNTY RECORDER

situated in the City of Blue Is. and County of COOK and State of

ILLINOIS

together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

93080185

has caused its corporate seal to be hereto affixed, and has caused this to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 22nd

day of OCTOBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By ROBERT UPTON VICE-president

Attest: EVELYN J. KRUEGER SECRETARY

FIRST AMERICAN TITLE INSURANCE # 259013

93080185

E. 59
06

23.50

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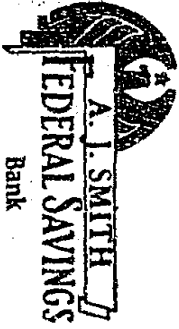
Box _____

Release Book
By Corporation

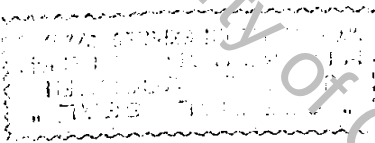
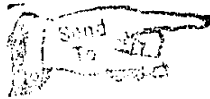
A. J. Smith Federal Savings Bank

To

Loan No. 4733024
LFE, Jose L. & Miriam
12637 Greenwood
Blue Island, IL 60406



14757 S. Cicero Ave
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 22nd day of OCTOBER 19 92.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON VICE President of the

a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUGGHERI

State of Illinois
County of COOK
S.S.

58108036