

UNOFFICIAL COPY

RELEASE DEED
ILLINOIS

FORM NO. 1
April 1988

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93080275

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
TRAM 0054 02/01/93 11:03:00
#9870 # 23-060275
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CA 54472
FIRST AMERICAN TITLE INSURANCE #

KNOW ALL MEN BY THESE PRESENTS,

THAT **PMI US MORTGAGE CORP**

of the County of **CAMDEN** and State of **NEW JERSEY** for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby

remise, release, convey and quit-claim unto **DANIEL T. STROUT AND JOYCE M. STROUT** (NAME AND ADDRESS)

**4 AMBROSE LANE
SOUTH BARRINGTON, IL 60010**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

acquired in, through, or by a certain **MORTGAGE**, bearing date the **30TH** day of **NOVEMBER** **1987**, and recorded in the Recorder's Office of **COOK** County,

in the State of **ILLINOIS** in Book **87636231** page **1** as Document Number

87636231 to the premises therein described, situated in the County of **COOK** State of

ILLINOIS as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this **16TH** day of **NOVEMBER** **1992**

DAVID L. BEWER Vice President
KAREN ZIEGLER Asst. Secretary

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

I, ~~ROBIN TYMUSZUK~~ **C. L. CONSTANTINO**
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID L. BEWER** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he executed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein expressed.

Given under my hand and official seal, this **16TH** day of **NOVEMBER** **1992**

C. L. CONSTANTINO
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES JAN. 23, 1993

This instrument was prepared by **SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002**
NAME AND ADDRESS

23.50



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PARCEL 1: LOT 45 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 18, 1985 AS DOCUMENT 85242980 MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS ASSOCIATION TO RIDGEWAY ENTERPRISES, INC., A CORPORATION OF ILLINOIS AND WILLIAM R. ROSE, FOR INGRESS AND EGRESS OVER:

(A) VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142877;

(B) VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998;

(C) VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON

(D) VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON;

(E) LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT NUMBER 85232441; AND

(F) AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX; ALL IN COOK COUNTY, ILLINOIS.

93080275

PIN: 01-35-105-004

Cook County Clerk's Office