

UNOFFICIAL COPY

BANK ONE

Release Deed

Full

Partial

93080299

Know all Men by these presents, That Bank One, LaGrange - Arlington Hts., f/k/a ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Cole Taylor Bank/Skokio under Trust Agreement dated July 24, 1987 and known as Trust # 95311

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated January 27, 19 89, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, as Document Number(s) 89049069 and 89049070

respectively, applicable to the property, situated in said County and State, legally described as follows, SEPT-01 RECORDING \$25.59
PIN: 03-18-200-012-1025 T#1111 TRAM 8054 02/01/93 11:10:00
#8894 # *--93-080299
COOK COUNTY RECORDER

PARCEL 1: UNIT 4 AREA 2 PHASE 2, (ALSO KNOWN AS UNIT 977) TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, OWNERSHIP AND PLAN OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324, AS AMENDED, IN PART OF LOT 2 I HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITIONS TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED CHECK IF PARTIAL SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Bank One, LaGrange - Arl. Hts., Illinois as of July 31, 19 92

Bank One, LaGrange - Arlington Hts.
By: John P. Burk
John P. Burk Vice President
Attest: Todd M. Birch
Todd M. Birch Asst. Vice President

STATE OF ILLINOIS
COUNTY OF Cook

93080299

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LaGrange - Arlington Hts. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.
Patricia A. Felinczak Notary Public.
This instrument was prepared by:
Mark Radis

"OFFICIAL SEAL"
PATRICIA A. FELINCZAK
Notary Public, State of Illinois
My Commission Expires 2/11/95

Mail to:
John Kelly
30 W. Randolph
Chicago, IL 60602

Loan Operations
Bank One, LaGrange - Arlington Hts.
311 S. Arl. Hts. Rd., Arl. Hts., IL 60005

1st AMERICAN TITLE order # 010901

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OFFICIAL SEAL
PATRICIA A. FELDMAN
Notary Public, State of Illinois
My Commission Expires 11/28/25

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