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93080308

DEPT-01 RECORDING 277.50  
T#1111 TRAM 8054 02/01/93 11:13:00  
#9908 # 93-080308  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WEST AMERICA MORTGAGE COMPANY, ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BLANCA L. RIVERA, NOW KNOWN AS BLANCA L. LOPEZ,

MARRIED TO JUAN LOPEZ  
(NAME AND ADDRESS)

1839 N. PINE COURT DES PLAINES, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE, bearing date the 24TH day of APRIL

1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 90209378 & ASSIGNMENT 90209378

of 90287837 page 90287837 as Document Number 90287837, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 09 29 220 171

Address(es) of premises: 1839 N. PINE CT., DES PLAINES, IL

WITNESS hand and seal this 22ND day of JUNE, 1992

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

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personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of JUNE, 1992.

Notary Public  
Commission expires

2750

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS  
(NAME AND ADDRESS)

1st AMERICAN TITLE order # C50712

Mail to:  
Kupak & Hurst  
201 N. Church St.  
Crescentville, IL 60106

" OFFICIAL SEAL "  
AUDREY A. CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 3/13/98

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PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS; THE NORTHWESTERLY 18.0 FEET OF THE SOUTHEASTERLY 61.62 FEET OF THE SOUTHEASTERLY 61.62 FEET OF BLOCK I, BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK I (THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT BEIGN AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK I) AND LYING SOUTHWESTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK I) OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK I; IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 15 IN BLOCK K (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED AND BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521591 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 22362310; ALSO EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 22433638, IN COOK COUNTY, ILLINOIS.

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2007-03-02

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