

UNOFFICIAL COPY

This instrument was prepared by

Martha E. Kantor, c/o Avenue Bank of Oak Park

2350

Attest: Vice President  
Senior Vice President  
By: [Signature]  
AVENUE BANK OF OAK PARK

ATtn: Steve Miller  
Chicago, IL 60601  
Sincerely,  
491 N. Michigan Ave Suite 3400



93080316

Secretary and its corporate seal to be hereto affixed, this 18th day of NOVEMBER, 1992  
has caused these presents to be signed by its Senior Vice President, and attested by its Vice President

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 221 North Kenilworth, Unit #512, Oak Park, Illinois, 60302  
P. I. N. 16-07-115-042-1065 Volume: 141  
Declaration and survey), in Cook County, Illinois  
space comprising all the units thereof as defined and set forth in said  
percent interest in said parcel (excepting from said parcel all the property and  
Cook County, Illinois, as Document 22240167, together with an undivided 1.558  
dated June 10, 1971, known as Trust Number 5787 in the office of the Recorder of  
Savings Bank, a National Banking Association, as Trustee under Trust Agreement  
attached as Exhibit 'A' to Declaration of Condominium made by Lawdale Trust and  
of the Third Principal Meridian, in Cook County, Illinois, which survey is  
North part of the North West 1/4 of Section 7, Township 39 North, Range 13, East  
10 in Block 2 in Kettlespring's Addition to Harlem, being a subdivision of the  
estate (hereinafter referred to as Parcel); Lot 5 and the North 132 feet of Lot  
Unit 512, as delineated on the survey of the following described parcel of real

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situated in the County of COOK, State of Illinois, as follows, to wit:  
\* of records, on page \* as document No. 88114549, to the premises therein described,  
1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
acquired in, through or by a certain MORTGAGE bearing date the 8TH day of MARCH  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

CONVEY and QUIT CLAIM unto THOMAS J. DOLAN, A WIDOWER  
aid of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

KNOW ALL MEN BY THESE PRESENTS, That the AVENUE BANK OF OAK PARK

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use Only

LEFT-OFF RECORDING  
#8111 FROM 0854 02/01/93 11:14:00  
#8111 # 43-080316  
COOK COUNTY RECORDER

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CAUTION: Consult a lawyer before using or acting under the form  
As warranted, including merchantability and fitness, are attached.

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FIRST AMERICAN TITLE INSURANCE # C 54560

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC NESHEIM personally known to me to be the Senior Vice President of the AVENUE BANK OF OAK PARK, a corporation, and RONALD G. THOMPSON, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 18th day of NOVEMBER 19 92



Patricia A. Wojcik  
NOTARY PUBLIC

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO