KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION 93080342

14TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the DECEMBER 1992 day of made by:

DEBORAH A. ZABA, A SPINSTER AND KENNETH W. LIVELY, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of NINETY THOUSAND EIGHT HUNDRED FORTY SIX AND NO/100

DOLLARS (\$

\$90,846,00

and all right, title and interest in and to the premises situated in the County of and State of there's and described in said mortgage as follows:

COOK

LOT 40 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7, IN VAN VURREN'S SUBDIVISION OF TOP TOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHMIST 1/4 OF SECTION 15, AND PART of THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANG, 14, SAST OF THE THIRD FRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING SOUTH OF SOUTH LINE JF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVE, TAKEN AS A TRACT), ACCORDING TO PLAT THEREOF REGISTRERF! IN THE OPFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIPOTS, ON MAY 21, 1958, AS DOCUMENT NUMBER 1797125, IN COOK COUNTY, ILLIPOTS.

15824 S. LANGLEY AVENUE SOUTH HOLLAND, IL 60473

TAX # 29-15-221-018

DEFT-OL RECORDING

TRILL TRAN 8055 02/01/93 11:22:00 #-93-080342 #9937 #

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK

County, in the State of

Illinois, in Book

at Page

as Document No. 93-023720

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part. is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate car to be hereunto affixed this A.D.

day of

DECEMBER

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

14TH

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing feat different are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein see forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodial of the said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and a see free and voluntary act of said Corporation, for the uses and purposes therein set forth. therein set forth.

Given under my hand and notarial seal in THIS INSTRUMENT WAS PREPARED

CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

DECEMBER

, A.D₁₉₉₂

NOTARY PUBLIC

OFFICIAL SEAL B VANI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 3,1996

SLADYS UNIT M 51339977

UNOFFICIAL COPY

Property of Cook County Clark's Office