

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: This form is never to be used in writing under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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793655

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARRY LEVY, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) 6624 RAMONA, LINCOLNWOOD, IL 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY 19 87 REGISTERED REGISTRAR'S and ~~RECORDED~~ in the ~~RECORDS~~ Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2622250, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK EIGHT, IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29, AND PARTS OF LOT 22, 30, 37, AND 38, IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT - 1 \$23 50
T#0888 TRAIL 0257 02/01/93 15:02:00
#3398 # 93-081715
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 10-33-313-016-0000

ADDRESS OF PROPERTY: 6624 RAMONA, LINCOLNWOOD, IL 60646

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26TH day of JANUARY, 19 93.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Leonard
VICE President
Attest: *[Signature]*
ASS'T. Secretary

This instrument was prepared by KIM CASTAGNINO 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 5013402-8

2312

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

6624 Ramona

Lincolnwood, Illinois 60466

MAIL TO

Barry Levy
6624 Ramona
Lincolnwood, Illinois 60466



Property of Cook County Clerk's Office



THE UNDERSIGNED _____ a notary public
in and for said County in the State aforesaid DO HEREBY CERTIFY that _____
PERSONALLY KNOWN TO ME TO BE THE _____ VICE PRESIDENT OF THE
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND _____ a corporation, and _____
PERSONALLY KNOWN TO ME TO BE THE _____ ASS'T. SECRETARY OF SAID CORPORATION, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE PRESIDENT and _____ ASS'T. SECRETARY, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
GIVEN under my hand and NOTARIAL seal this _____ 26TH day of JANUARY 19 93

[Handwritten Signature]
NOTARY PUBLIC

930001715

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Paula Frezza, being first duly sworn
(Name and Title)
upon oath, states:

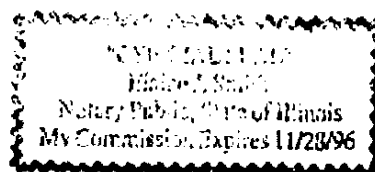
1. That notification was given to Barry Levy, at
who are the owners of record
on Certificate No. 1495654, that a release of
document number 426210 was presented for
filing on 1-31-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Paula Frezza, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

93081715

Paula Frezza
Affiant

Subscribed and sworn to before
me by the said
this 31 day of January,
1992.



Elaine J. Smith
Notary Public