Know all Men by these Presents, that the 93081724 calumet federal savings and loan association

| a corporation of tigal under the la- | united State | s of America for and in |
|--|--|---|
| a corporation existing under the laws of the | | |
| is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto | | |
| WILLIAM D. COX AND | MATSYLYNN I. DELCORTO | |
| | | |
| of the County of Cook and State of | llinois, all the right, title, intere | est, claim or demand whatsoever |
| at may have acquired in, through or | by a certain mortgage deed | bearing date the day |
| of MEDIST, A. D. 19 | and recorded in the R | Hearder of Cook County, |
| in the state of Ulmois, in Book - 🏕 | iontof Records, on pag | e±#4, as Document |
| ان ا | and recorded in the Re | day day, the solution of Cook County, |
| in the State of Hir or, in Book | . To of Records, on pag | e, as Document |
| | | n the County of Cook and State |
| of Illinois, as foliows, to vit: | | |
| LOT 10 (EXCEPT THE NORTH 13 THEREOF) IN F.J. LEWIS SOUTH 1/2 AND IN THE NORTHEAST 1/4 TOWNSHIP 37 NORTH, RANGE 15, COUNTY, HILINOIS. | EASTERN DEVELOPMENT, BELL OF SECTION 17, AND THE SC | NG A SUBDIVISION IN THE WEST DUTHEAST 1/4 OF SECTION 18, |
| Property Address known As: | 1/0231 Avenue E. Chicago | Ulinois 60617 |
| P.T.1.80. 26-17-210-010-000 | D Charles P Grocago, | difficulty (00017) |
| | | |
| IN TESTIMONY WHEREOF, the | said Columet Federal Savings | and Loan Association |
| | | rporate seal to be affixed, and |
| | | President, |
| and this | | January A. D. 19.93 |
| | | |
| | Calumet Federal Saving: | and Loan Association |
| ₿7: | anget sie with apply | President |
| A | st Jusan M Tine | 5 |
| Att | st and property | DEMINISTRATION SECRETARY |
| | | T#68RE TRAN 0260 02/01/93 15:07 |
| STATE OF ILLINOIS | | #3467 # *93081724 |
| COUNTY OF COOK Cat | deen A. Cowser | a Notary Public is and for said County |
| in the State afaresaid. DO HEREBY CERTIFY | Carole J. Lewis | personally known to me to be |
| the President of 1 | Calumot Endural Say | vings and Loan Assac atic n |
| | | • |
| end Susan M. Linkus | ersonally known to me to be the | Secretory of said corpor- |
| otion whose names are subscribed to the f | | 11 |
| | | esident and Secretary, they |
| sign | ed and delivered the said instrument of | |
| | | n and caused the corporate seal of said to authority given by the Board of Direc- |
| THE PARTY OF THE P | · | untary act, and as the free and voluntary |
| I GREET CARSES | and cred of said corporation for the s | 11 |
| Notory Public, Server 12/15/94 | GIVIN under my hand and notarial | |
| of | Januar | 7 AD 19 11 |
| | Martin V | A days |
| | calla 8 | Course NOTARY PUBLIC |
| FOR THE BROTECTION OF THE OWN | | 1.1 |
| FOR THE PROTECTION OF THE OW | NEK, THIS KELEASE SHALL BE F | TLED WITH THE RECORDER OF [|

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

Communit Federal Savings and Loan Association 1350 E. Sibby Bryl. Dubon, Others 60619

Q_t ŏ

hilliam D. Cox Patsylynn I. Delcorio 10831 So. Ave. F. Chicago, Il. 60617

U#01-10170464

Property of County Clerk's Office