\$23.00

**UNOFFICIAL LEGISLA** 0001230543 BORROWER: REDDY POOL # 142831

93081971

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Fleet National Bank in the County of Cnok and State of Illinois dated the 13th day of December, 19 91 \*\* William D. Reddy on cortain lands in the County of Cook and State of Illinois , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said dends, which Mortgage was duly recorded and in the Sate on the 19th day of December, NO. as DOCUMENT NO. 91667392 of 19<u>91</u>, in PAGE NO. BOOK NO. PROPERTY ADDRESS: 3425 W. 115th Street, chicago, 11 60635

Tax Parcel No. 24-25-401-014

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successor, and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION here covenants that it has good right to assign same.

IN WITHESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MCRTGAGE OFFICER and its corporate seal to be hereunto affixed this 8th day of July \_\_\_\_\_, 19<u>\_92</u>.

SIGNED AND SEALED IN THE PRESENCE OF

FLEET NATIONAL BANK

Ansan Schmaber Suman Schmalzer

Kichlimbie Rich Ambrose

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Raul Gutierraz Mortgagened Chommornuss

T#0000 TRAIL 0346 02/01/93 15:03:00 粉264 4 イー・ヤコー・ゆき 1971 COOK COUNTY RECORDER

PERSONALLY CAME BEFORE 2 Raul Gutierrez 8th me This \_ day of MORTGAGE OFFICER FLEET NATIONAL 19 BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Carol Blank

Notary Public

County of Milwauke State Of Wisconsia

My Commission Expres: 1746/95

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

23 K

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

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Droporty Or

LOT 11 IN BLOCK 1 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN SECTION 23, TOWNSHIP 23, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD JRS ACING. PRINCIPAL MERIDIAN IN COOK COUNTY, PLUNOIS.

PINE 24-23-401-014

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