## TRUSTEES DELINOFFICIAL COPY 93081096

Farm	3460	Dave	6.77

DELIVERY

INSTRUCTIONS

Form 2459 Rev. 5-77	Individual	Th	e above space for recorders use only
organized and exist America, and duly ac but as Trustee under	ONAL BANK AND ing as a national bi athorized to accept as the provisions of a ociation in pursuance, 19 84	TRUST COMPAN anking association ad execute trusts w deed or deeds in to of a certain Trust , and known as T	January , 1993 , between NY OF CHICAGO, a corporation duly under the laws of the United States of within the State of Illinois, not personally rust duly recorded and delivered to said Agreement, dated the 16th rust Number 60558 , D. Box 846, Wheaton, IL
2		party of the	he неcond part.
· WITNESSETH, that	said party of the fir	st part, in conside	ration of the sum of Tan & No/100
	nd paid, does hereby	grant, sell and co	- Dollars, and other good and valuable nvey unto said parties of the second part, County, Illinois, to-wit:
	200		
LEGAL DESC	CRIPTION ATTACHED	HERETO AND MAI	DE A PART HEREOF DI FECONDING
PERMANENT	T INDEX NO.: 17-	-10-401-005-1299	- F\$0011 TRAN 5297 02/01/2 - \$0020
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6		00/	
together with the tenements a			
TO HAVE AND TO HOLD the of the second part.	scase unto ecid porty of the	moond part, and is the	proper use, benefit and behoof, forever, of said purry
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To make the same	150	TN. HA	John Dilve
	chs	5 N.H.	ribon Delve 10401 UNH-2805
	party of the first part, as the the series of said Deed or This wife the series of said Deed or This	5 N. His	in to and in the exercise of the power and authority ovisions of and run Agreement appropriate upon said
This deed is executed by the p granted to and vested in it by of every other power and author real setate, if any, recorded or	e requirered in solid county.		int to and in the exercise of the power and authority ovisions of sails runt Agreement above mentioned, and the liene of oil run deeds and/or martgages upon said the heroto affixed, and in a squeed its name to be signed
This deed is executed by the p granted to and vested in it by of every other power and author real setate, if any, recorded or	e requirered in solid county.	sed its corporate seal to b mt Vice Presidents and att AMERICAN WA	we hereto affixed, and 'a coused its name to be signed tested by its Assistant 8 icretary, the day and year first TIONAL BANK AND TRUM COMPANY OF CHICAGO
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This deed is executed by the provided to and vested in it by of every other power and authorized estate, if any, recorded on in witness whereon, sold provides to these presents by one of its above written.  STATE OF ILLINOIS, COUNTY OF COOK  THIS INSTRUMENT PREPARED BY  J. MICHBEL Whelan  AMEHICAN NATIONAL BANK ANC TRUST COMPANY OF CHICAGO 33 N. LABALIS CHICAGO, ILLINOIS	By  Attest  I, the undersigned, a that the above named NATIONAL BANK ANI personally known to me to such in personal and as the free a therein set forth; and the as custodian of the corporational Hanking Associative voluntary act and as the purposes therein set forth; and the free as custodian of the corporational Hanking Associative voluntary act and as the purposes therein set forth.  Given under my hand in the corporational Hanking Associative voluntary act and as the purposes therein set forth.  Given under my hand in the CARRIE HEY	Notary Public in and for the Vice Program was vice Program with the Program who vice Program with a said Assistant and Analysis of the Annual Program with the	e County and State aforesaid, DO HEREBY CERTIFY resident and Assistant Secretary of the AMERICAN consumer as a substitution of the foregring intervention and there are substitutional and the foregring intervention and the substitution of the foregring intervention and the substitution of the foregring instrument as and there acknowledged that said instrument as a like own tree and voluntarions and there acknowledged that said Assistant Secretary in the substitution of the substitut

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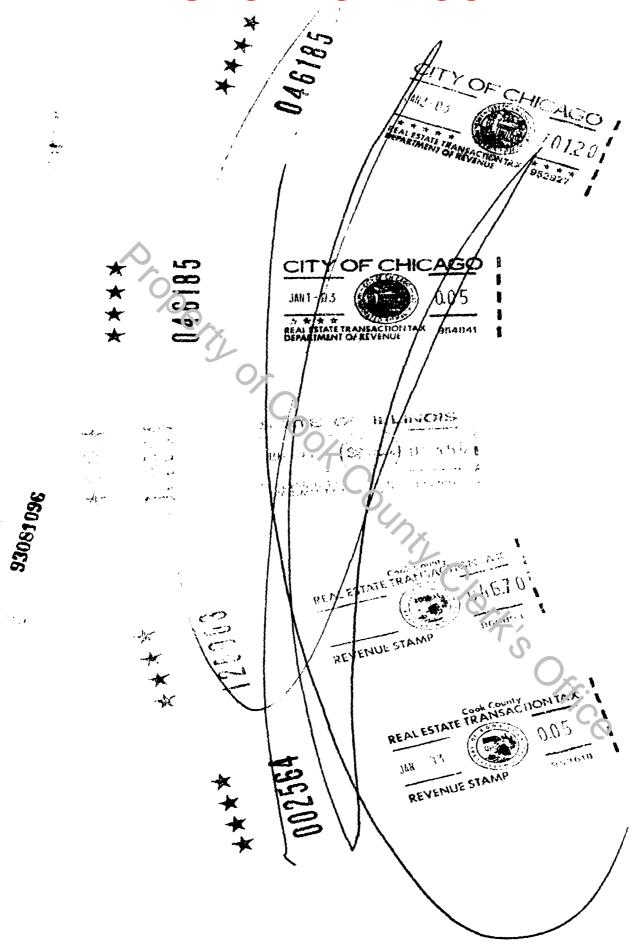
RECORDER'S OFFICE BOX NUMBER

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\$25,50 \$ 12:45:00 1.09%

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## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

PARCEL 1: UNIT 2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL
EASEMENTS AS SHOWN ON PLAF OF HARBOR POINT UNIT 1, AND
SUPPLEMENTED BY PROVISION OF ARTICLE III OF DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE
HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS
DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER
22935652, ALL IN COOK COUNTY, ILLINGIS.

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