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2336055/05/17

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

8632

Prepared by:

REBECCA BELL  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, # 700  
PALATINE, ILLINOIS 60067

This space for Recorder's use:

93081150

After recording send to:

2336055/05/17

MERIDIAN MORTGAGE CORP.  
3077 E. 98TH STREET  
INDIANAPOLIS, IND. 46280  
ATTN: WHOLESALE DEPT.



For value received, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE., P.O. BOX 8800, WAYNE, PA. 19087

DEPT. 01 RECORDINGS \$23.50  
10011 TRAN 5299 02/01/93 12:55:00  
0074 \* -93-081150  
COOK COUNTY RECORDER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 30, 1992 and executed by

GINA LOMBARDO

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. , COOK County Records, State of ILLINOIS

described hereinafter as follows: UNIT 27-J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909, AS AMENDED FROM TIME TO TIME IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 14-33-208-028-1312, VOLUME 494.

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COMMONLY KNOWN AS:

2020 LINCOLN PARK WEST #27J, CHICAGO, ILLINOIS 60614

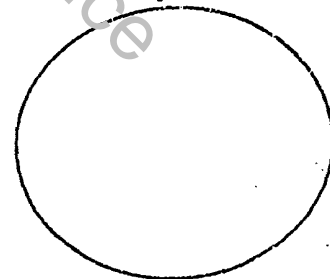
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

After Corporate Seal:

by:   
John M. Ratkovich, President

93081150



State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: CRAIG HESSELBERG

County: Cook

"OFFICIAL SEAL"  
Craig Hesselberg  
Notary Public, State of Illinois  
My Commission Expires 6/6/96

Commission Exp: 6/6/96

Date: 12-20-92

SI 3330297

WAS- SI 3330297

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