

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

93081211

POOL: 323416
LOAN: 553897

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 0245 08/01/93 11:46:00
#3098 # *---73---081211
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S LENDING NETWORK, INC., all the rights, title and interest of undersigned in and to that Mortgage dated Apr-3-1992, executed by WILBUR L. GILBERT, A BACHELOR and recorded in Document No. 92254340, on Apr-20-1992, COOK County Records, State of Illinois; property being located at 8915 S. CONSTANCE AVE, CHICAGO, ILLINOIS 60617.

SEE ATTACHED

Tax ID # 25-01-123-006 VOL. 279

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

Attest:

Rhonda R. Taylor
Rhonda R. Taylor
Assistant Secretary

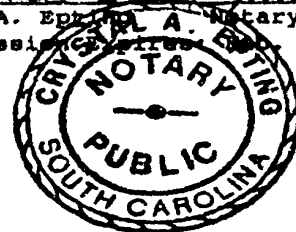


93081211

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On August 31, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Crystal A. Spring
Crystal A. Spring, Notary Public
My Commission Expires 10, 2002



Prepared by and Return to:
Owen Taylor
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

23E

UNOFFICIAL COPY

1121-0001

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 55 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF THE NORTH
10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

553897
323416

93081211

✓ | —

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED