

AFTER RECORDING...  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112

**UNOFFICIAL COPY**  
93081297

92-10084/SIMPSON

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 6 day of AUGUST 19 92, A.D. executed by

ORA L. SIMPSON, UNMARRIED, SPINSTER

covering the following described property:

LOT 20 IN BLOCK 2 IN SOUTH BRYN MAWR, A SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 FO SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

20-25-215-006

duly filed for record on the 19 day of AUGUST 19 92, as Instrument No. 92616994 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its \_\_\_\_\_

VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15TH day of JANUARY, 19 93 A.D.

CARL I. BROWN AND COMPANY

[Signature]  
NANCY EATON, VICE PRESIDENT 93081297

ATTEST

[Signature]  
ABBY EIKEN, ASST. VICE PRESIDENT

DEPT-01 RECORDINGS \$23.00  
T#0000 TRAN 0270 02/01/93 12:41:00  
#3160 # M-93-081297  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of JANUARY, 19 93, A.D. before me appeared NANCY EATON to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT

of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

[Signature]  
Notary Public

(SEAL)

KAREN CHAMBERLAIN  
Notary Public - Notary Seal  
State of Missouri  
Jackson County  
My Commission Expires April 3, 1995

\$ 23.00

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Property of Cook County Clerk's Office