FICIAL COPY 3201 NORTH ASHLAND

CHICAGO, ILLINOIS 60657

BOX 260

AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW

3201 NORTH ASHLAND AVENUE CHICAGO LILLINOIS 60657

93081386

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 336464-0

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB 4242 NORTY, HARLEM, NORRIDGE, ILLINOIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1993 executed by

IVERSEN AND TRACEY M. IVERSEN, HUSBAND AND WIFE JOHN T.

to LASALLE BANK LAKEVIEW

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business (a) 3201 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS

,as Document No. **93081**385

described hereinafter as follows: LOT 37 AND THE NORTH 1/2 OF LOT 36 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 29 IN EXECUTOR OF W. 2 JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 THEREOF), DAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

960643366

14-19-306-038

Commonly known as: 3518 NORTH SEELEY, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF

On January 12, 1993

(Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

Dean D. Lawrence

known to me to be the and

Vice President Elizabeth A. Gooch

known to me to be

Real Estate Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sho acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

Dean D. Lawrence

BY: Vice President

ITS:

Alizabeth A. Goodf

Real Estate Logg ITS:

WITNESS:

البهداء المالية EU n b. Archie of Illinois Note:y 1/25/94 My Cal. ii

> THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

880,800,0

Property or Coot County Clerk's Office