

if all
JCB

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago, 60619

UNOFFICIAL COPY

93082528

COOK COUNTY ILLINOIS
RECORDERS OFFICE

93 SEP -2 AM 10:04

93082528

**PARTIAL
RELEASE OF MORTGAGE**

Loan No. 1-63023-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago**

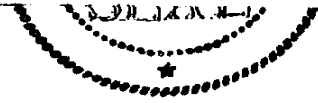
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
JEFFERSON STATE BANK U/T# 1242, DATED OCTOBER 29, 1984

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92185189 to the premises therein described to-wit:

LOT 3 IN CAHILL'S 11TH ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE NORTH 495.00 FEET OF THE WEST 1065.00 FEET (EXCEPT THE WEST 50.00 FEET THEREOF) MEASURED PARALLEL WITH THE NORTH AND THE WEST LINE THEREOF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH 495.00 FEET WITH THE EAST LINE OF SAID WEST 50.00 FEET; SAID POINT BEING ALSO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF NORTH EAST RIVER ROAD WITH THE NORTH RIGHT-OF-WAY LINE OF WEST LELAND AVENUE; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 495.00 FEET AND THE NORTH RIGHT-OF-WAY LINE OF WEST LELAND AVENUE A DISTANCE OF 288.38 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 115.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTH 495.00 FEET A DISTANCE OF 285.00 FEET TO A POINT ON THE WEST LINE OF SAID 50.00 FEET WEST LINE; THENCE ALONG SAID 50.00 FEET WEST LINE AND THE EAST RIGHT-OF-WAY LINE OF NORTH EAST RIVER ROAD A DISTANCE OF 115.05 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 12-14-100-027
COMMONLY KNOWN AS: 8756 LELAND, CHICAGO, IL 60656

7397663
House D2



Cragin Federal Bank for Savings of Chicago

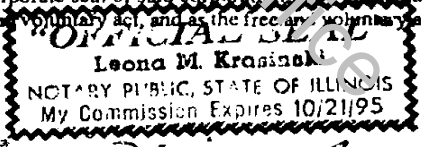
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

93082528

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

Mail to: *(Paul J. Maggio)*
7824 W Belmont
Chgo IL 60634

CRAGIN FEDERAL BANK
425 W. DEVON AVE., 2ND FLOOR
PARK RIDGE, IL 60068-4990

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F 57 MAY 91/90

PARK RIDGE, IL 60068-4899

425 W. DEWON AVE., 2ND FLOOR

CRAIGIN FEDERAL BANK

Mail 601
Paul J. Maggiora
7844 W Belmont
Chicago IL 60634

Recorder's Box No. 403

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

RICHARD J. JAHNS

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FOR THE PROTECTION OF THE OWNER, THIS
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WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Notary Public

93082528

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/21/95
Leona M. Krusinski

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Craigin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and for the purposes and ends therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK

Assistant Secretary

By

Craigin Federal Bank for Savings of Chicago

IN TESTIMONY WHEREOF, THE SAID Craigin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary this 29TH day of DECEMBER 1992



RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS

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5200 West Fullerton Chicago, 60639
FEDERAL BANK

CRAIGIN

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