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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

7361274 C/M/F

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank Leumi Le-Israel B.M., Chicago Branch

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Deeds dated the 27th day of June, 1986, made by made by Devon Bank as Trustee under Trust No. 4820

to Bank Leumi Le-Israel B.M., Chicago Branch  
86269866 and  
and recorded as document No. 86269867 in Book --- at page --- in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged solely with regard to Unit #506 in the premises described below.  
Legal Description of premises:

See Exhibit "A" attached hereto and made a part hereof

27-

Permanent Real Estate Index Number(s): 17-17-227-013-1034

Address(es) of premises: 331 S. Peoria Street, Unit #506, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged solely with regard to Unit #506.

Witness ed hand ed and seal ed this 28th day of May, 19 92

Bank Leumi Le-Israel B.M., Chicago Branch (SEAL)

By: [Signature] (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

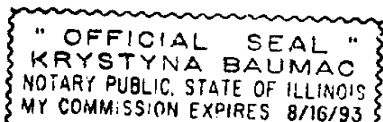
ss.

I, Krystyna Baumac

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harvey A. Wechsler

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of May, 19 92.



[Signature]  
Notary Public

Commission expires

This instrument was prepared by J. H. Saltzman

5501 S. Halsted Ave  
Chicago, IL 60629

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## EXHIBIT "A"

LOTS 9 AND 10 (EXCEPT THE EAST 9 FEET OF SAID LOTS) IN BLOCK 19  
IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST  
1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Unit #506  
331 S. Peoria Street  
Chicago, Illinois

Permanent Real Estate Index No. 17-17-227-013-1034

Mail To: ~~Robert~~

Robert Matamoras  
1901 N. Halsted  
Chicago, IL 60614

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3/exha/pf

**BOX 333**

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