

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

MIDWEST FUNDING CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERTO L. GARZA & MIRNA M. GARZA, HIS WIFE
(NAME AND ADDRESS)
1844 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60650

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE bearing date the 23 day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92 981154 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 3 IN SUBDIVISION OF THE EAST 120.63 FEET OF LOT "A" LYING WEST OF THE WEST LINE OF AUSTIN AVENUE IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-20-320-017-0000
Address(es) of premises: 1844 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60650

Witness _____ hand _____ and seal _____, this 21ST day of JANUARY, 19 93.

Paul A. Suckalski (SEAL)

[Signature] (SEAL)

This instrument was prepared by MIDWEST FUNDING CORPORATION-1020 31ST STREET- SUITE 300
(NAME AND ADDRESS) DOWNERS GROVE, ILLINOIS 60515

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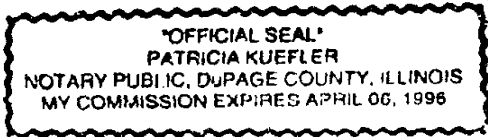
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STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE

I, PATRICIA KUEFLER, a notary public
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that PAUL S. DURKALSKI
personally known to me to be the President of MIDWEST FUNDING CORPORATION,
a ILLINOIS corporation, and AMY E. WATT, personally
known to me to be the VICE-PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and VICE-PRESIDENT ~~Secretary~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21ST day of JANUARY 1993

Patricia Kuefler
NOTARY PUBLIC



Commission Expires 4-6-96

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Delbert A. ...
1644 St. Quentin Blvd.
Chicago, Ill. 60608*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office