

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage herein BARBARA DEERING AND MARK DEERING, HER HUSBAND

State mortgagor and SEARS MORTGAGE CORPORATION mortgagee, and given upon the following described real property, to-wit:

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PARCEL# 14-32-226-004-0000 ADDRESS: 2051 N. BISSELL

COOK COUNTY CLERK'S OFFICE

93 FEB -2 AM 10:14

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73-98-397

and recorded in Volume of Mortgages, on Page Document No. 90342275 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 17TH day of JULY, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 13TH day of NOVEMBER, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury signature

JEANINE DRURY

By:

Elizabeth C. Head signature

ELIZABETH C. HEAD, ASST. VICE PRESIDENT

Jean Sagel signature

JEAN SAGEL

Attest:

Barbara J. Woodman signature

BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF LAKE

mail to:

PREPARED BY: JUDY MARSON SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS, IL. 60061

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On this 13TH day of NOVEMBER, A.D. 19 92, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared ELIZABETH C. HEAD and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said ASST. VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

BOX 333

GIVEN under my hand and official seal this 13TH day of NOVEMBER, A.D. 19 92

OFFICIAL SEAL JUDITH A. MARSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/94

Judith A. Manson signature Notary Public JUDITH A. MARSON

UNOFFICIAL COPY

DOCUMENT IS WITHOUT A LEGAL
DESCRIPTION. CUSTOMER PAID
THE 4.00 ADDITIONAL FEE

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Property of Cook County Clerk's Office