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prepared by RECORDED MAIL TO: DE FUNDING CORPORATION PASADONA CALIFORNIA 8110

ESCROWICLOSING !

PARCEL I.D. #:

#### **SPECIFIC POWER OF ATTORNEY**

LAURIE CHAMMAN KNOW ALL MEN BY THESE PRESENTS, U. herewith nominate, consume and appoint ... my true and lawful attorney-in-fact, for me and in n y name, place and stead to:

Contract for, purchase, receive and take possession of; will, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypotherate the property legally described as:

whose address is

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments are other written instrument(s) of whatever kind reasonably required to effectuate this loan,

I also authorize my attorney-in-fact, when appropriate, to execute in my name and ochilf such papers and documents as may be required to obtain and consummate a mortgage loan including but no finited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

Su ligal attached -

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Assumey is specifically limited to the above purposes and, if not exercised prior to Feb. 15 , 19 , 23 shall be revoked.

V Lanie Chapman Principal

	Principal
Ox ACKNOWLEDGM	ENT
State of 14005 County of Cook	
1-21-22 199-	Sofore we the mederal and
On Survivery 2/11/25 Notary Public in and for said County and State personally appeared	before me, the undersigned, a
personally known to me (or proved to me on the basis of sauranto	ry evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument as the principal(e) account it.	id acknowledged to me that said principal(s)
CARDONAS IL	
	_ C/_
Witness My Hand and Official Stal	· O <sub>A</sub> ,
al marker	4
	'S-
Notary Public in and for save town,	
My Commission expires 9-4-1995	·/C
My Commission expires 1-1-1993	TO 15

Pose 2 of 2"

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STATISTICS OF

UNOFFICIAL COPY STREET ADDRESS: 2250 ROBIN CREST LANE

COUNTY: COOK CITY: GLENVIEW :

TAX NUMBER: 04-64-413-070-0000

#### LEGAL DESCRIPTION:

LOT 186 IN WYATT'S AND COONS COUNTRY PLACE UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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