

93082064

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE

BANK WESTERN, A FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured

by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,

RELEASE AND QUIT CLAIM unto LAWRENCE V. DIPRIMA AND CHARLENE M. DIPRIMA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through

or by a certain Mortgage Deed and NOTE bearing date the 12th day of JANUARY

A.D. 19 90, and recorded in the recorders office of COOK County, in the State of Illinois.

In book of records, on page, as Document No. 90032308*, and

In book of records, on page, as Document No., and

In book of records, on page, as Document No., to the

premises therein described as follows to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: 1811 B FOX RUN DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

PERMANENT INDEX # 07-26-200-C18-1071

SEE ATTACHED "FHA 234 CONDOMINIUM RIDER"

AND "DUE ON SALE RIDER" MADE A PART HEREOF

DEPT-91 RECORDINGS \$23.00

T#0000 TRAN 6405 02/01/93 14:15:00

#3357 # *--93--082064

COOK COUNTY RECORDER

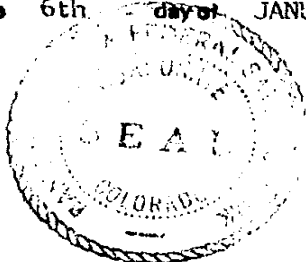
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1811 B FOX RUN DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said: BANK WESTERN, A FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President,

and by its Assistant Secretary this 6th day of JANUARY, A.D. 1993



By: Stephen J. Haney Vice President

Attest: Carolyn L. Gillette Assistant Secretary

State of COLORADO County of DENVER

These officers personally appeared before me this day and I made oath that I saw Bank Western, a Federal Savings Bank by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 6th day of JANUARY, 19 93

TODD L. WARNKE Notary Public

This instrument was prepared by: DIANE KORTE

My Commission expires SEPTEMBER 3, 1996

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

71211622-DIPRIMA

ACV 81

#23.00E

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LEGAL DESCRIPTION

UNIT NUMBER 29-3 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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90032308

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RETURN TO:

COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: (312) 321-1000
FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

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10/11/11