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UNOFFICIAL COPY

PREPARED BY & MAIL TO WHEN RECORDED 93082631 DOTMERS GROVE NATIONAL BANK MAIN AND CURTISS DOWNERS GROVE, IL 60515

BOX 392

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED JANUARY 29,1993 EXECUTED BY EDWARD J. SIMEK, HUSBAND AND MERRIE SIMEK, WIFE

TO DOWNERS GROVE NATIONAL BANK A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS AND WHOSE PRINCIPAL PLACE OF BUSINESS IS MAIN AND CURTISS, DOWNERS GROVE, IL 60515
AND RECORDED IN BOOK/VOLUME NO: PAGE(S)
AS DOCUMENT NO: PAGE(S)
COUNTY RECORDS, STATE OF ILLINOIS DESCRIBED HEREINGER AS FOLLOWS:

LOT 243 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 244 AND THE WEST 1/2 OF VACATED ALLY AND ADJOINING ALL IN AUSPITZ AND OAKS BROCKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT RAILROAD) OF THE SOUTH WEST 1/4 CT THE SOUTH EAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-03-409-041

DEPT-01 RECORDING 423.00 TΦ5555 TRAN 6608 02/02/93 11:16:00 ◆4931 ロージント 中国会社の 3 1

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 4403 PRAIRIE, BROOKFIELD, IL

Of County Cle TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED SO, THE MONEY DUE AND TO SECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO A CRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS COUNTY OF WILL

ON January 29, 1993 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARLENE M. MICIUNAS
KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION THE SAID INSTRUMENT WAS SIGNED AND SKALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPOPATION.

COUNTY

NOTARY PUBLIC MALLONS SOLLING

MY COMMISSION EXPIRES: 10-10-95

DOWNERS CROVE NATIONAL BANK

MARLENE N. TYCIUNAS ASSISTANT VICE PRESIDENT 44.3

HITNESS LINDA HALHQUIST LOAN PROCESSOR

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(THIS AREA FOR OFFICAL NOTARIAL SEAL)

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