

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

93083767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16 day of FEBRUARY 1993, made by TYRONE TAYLOR A BACHELOR AND VERA MARJA TAYLOR A SPINSTER

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to _____ and recorded as document No. 3355743 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

DEPT-01 RECORDING 127227 TRN 02/09/93 11:25:00
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 21-31-207-017
Address(es) of Premises: 7937 SHORE DR. S. CHICAGO IL 60617
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 12 day of JANUARY 1993
(Signature) (SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

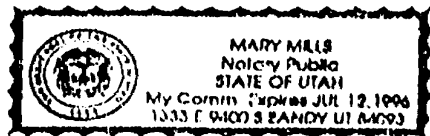
STATE OF Utah SS.
COUNTY OF Salt Lake

I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of JANUARY 1993
(Signature)
MARY MILLS
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by _____ and after recording, mail to _____

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



23.50

9296771
Dereg #

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Property of Cook County Clerk's Office

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LOT 38 IN MAHAN'S SUBDIVISION OF THE EAST HALF ($\frac{1}{2}$) OF THE NORTHEAST
QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$)
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

93082167

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11/20/03

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Chgo, Ill. 60630