ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

93083151

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SMITE BLOOMINGDALE ILLINOIS 60108

Javania Reinfighe \$500 pt + 1 *~93~085151 FORK COUNTY BETORDER

ACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 22, 1993 ERNEST E. ALBRECHT AND BIBI ALBRECHT, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business to CNE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS as Document \$3083150

described hereinafter as follows: LOT 117 IN PACESETTER KNOLLCREST, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 36 NORTH, RENCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LENDERS eitle Gu 4601 Emerson Palatine, il (708) 303

28-30-223-008-0000

Commonly known as: 2713 LARKSPUR LANE, HAZEL CREST, ILLINOIS 60429

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF

DUPAGE

On JANUARY 22, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ known to me to be the PRESIDENT

and SUSAN F. BANTZ VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 14/46640 DUPAGE My Commission Expires

County,

AMERICAN SECURITY MORTGAGE

RONALD J. (BANTZ ITS PRESIDENT

- serally -EX BY: SUSAN F. BANTZ ITS: VICE PRESIDENT

WITNESS:

PAM JONES

11.5%

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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