## NGPESATISTACTION PY and Release of Mortgage

Loan No. \_\_ LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION 1946 West Irving Park Road, Chicago, Illinois 60613 a corporation existing under the laws of the United States of America 92084453

6373-6

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Andrew Francis Lac

Illinois , ali the Cook and State of of the County of right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage dated the March , A.D. 1990 , and recorded in the Recorder's Office of Cook Illinois County, in the State of , in book 90162183 / , as document No. of records, on page , and a certain Assignment , 19 90 March of Runta dated the 27th day of , and recorded in the Recorder's Office of Illinois County, in the State of Cook . in book of records, on page , as document No. 90162183 , to the premises therein described, as follows, to-wit: LOT 106 IN FEINBERG'S SHERIDAN DRIVE ADDITION SAID DIVISION 90162183 BEING A SUBDIVISION OF LOT 3 AND THE SOUTH 49 FEET OF LOT 2 IN PART OF THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 93084453 PIN # 14-20-413-064 DEPT-91 RECORDING \$23.00 T#1111 TRAN 8987 02/02/73 09:52:00 #9518 # **4-93-**-084453 PROPERTY ADDRESS: 834 W. COOK COUNTY RECORDER Cook situated in the city County of State of Illinois , together with all the appartenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to signed to these presents by its President, and attested by itts A.D., 19 93 11th JAnuary day of ATTEST: President STATE OF Illinois Colleen Butterly the undersigned a Notary Public **COUNTY OF** Cook James J. Kane in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lincoln Park Federal Savings and Loan personally known to me to be the President of personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 *93* GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Erica J. Simola 1946 West Irving Park Road 60613 Chicago, Illinois

"OFFICIAL SEAL" COLLEEN BUTTERLY i. I , St t of l'lauls Not IT My Commission E.p. vs. June 26, 1993

SAF Systems and Forms

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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