

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are disclaimed.

93084478

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 0000 02/02/93 10:17:06
#0543 # *--93-084478
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANET M. JOHNSON, A SPINSTER
(NAME AND ADDRESS)
6436 W. 164th Place, Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 82304399, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 193 IN TINLEY TERRACE UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28-19-416-002-0000
ADDRESS OF PROPERTY: 6436 W. 164th Place Tinley Park, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22nd day of January, 1993

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: Beverly J. Board
Vice President
Attest: Maitha Board
Assistant Secretary

This instrument was prepared by Caroline Bultema 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

Ln#13999-9.3

93084478

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
FRANK J. COFF
Notary Public, State of Illinois
My Commission Expires 07/19/94

NOTARY PUBLIC
[Signature]
GIVEN under my hand and NOTARIAL seal this 22nd day of January 19 93

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boydard, VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Martha Blaguw, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

83081478

STATE OF ILLINOIS }
COUNTY OF COOK }