UNOFFIFS BISTACTIO

And He	ilease o	t Mortgag	je	
UNCOUN PARK FEDERAL SAVINGS AND LOAN		L	oun No. 6368-6	
1946 West trong Fork stood, Chicago, Illinois a exeppenation of uting under the laws of the	<mark>60613</mark> United States	of Amurica	93084494	
for and in consideration of the payment of the is of all the autor thereby secured, and of the sum CONVEY, RELEASE and GUIL CLAIM unto				
Cosur Aguilar, A Married	Man			
of the County of Cook right, title, interest, claim or demand whateou	and State of ver it may have (111.tno.1s sequired in, through or	, all the	
18th day of June		, A.D. 19 90 , and	recorded in the Recorder's Office of	
Cook County,	in the State of	Illinois	, in book	
of records, on page	-, as document N	o. 90292979	, and a certain Assignment	
of Rents dated the day of		, 19	, and recorded in the Recorder's	ĸ
Office of County, in the State of		itate of	, in	308
book of records, on page , as document No.		, to the premises therein	93084434	
described, as follows, to-wit:				ι¢ι
SEE ATTACHED LEGAL IVE	SCRIPTION	T#111	-01 RECORDING \$23 11 TRAN 8088 02/02/98 10:20:00 19 # \$93084494 DOK COUNTY RECORDER	
93084494				
P.I.N. 14-21-101-034-1628 situated in the City of Ch: State of Illinois appertaining.	luago	, County of	D. N. Lake Shore Dr. #15 Cook and nd privileges thereunto belonging or	29
IN TESTIMONY WHEREOF, the said corporatio	n has caused its corp	porate 🚧 to be liereto af	fixed, and has caused its name to be	
signed to these presents by its	President, une	d attested by ita	Secretary, this	
18th day of December	A	A.D., 19 92.		
ATTEST:		7		
Sandy Dan	<u></u> В	v	Jane -	
STATE OF Illinois			Prosident.	
COUNTY OF Cook	1, 6011	leen Butterly	the undersity od, a Notary Public	
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY	THAT James J	Kane	
personally known to me to be the Lincoln Park Federal Savings ar	President of ad loan Associ	ation		

penionally known to me to be the Edward J Kane a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18th

92

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys 1946 W. Irving Park Chgo, II. 60613

"OFFICIAL SEAL" COLLEEN BUTTERLY Notary Public, St. ts of Illinois My Commission Expires June 26, 1993

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93084494

THE LAND REFERRED TO HERE IN THE DESCRIPTION OF THE LAND REFERRED TO HERE IN THE DESCRIPTION OF THE PARTY OF

PARCEL 1:

UNIT NO. 1329 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUB-DIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINDIS, EN-TITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCU-MENT NO. 24014190; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY):

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PARCEL 2:

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e with process,

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EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREE-MENT DATED APRIL 23, 1969 RECORDED APRIL 23, 1969, AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICANNATIONAL BANKWAND TRUST COMPANY OF CHICAGO TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INDRESS AND EQRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIEN AVENUE, TAS VACATED BY ORDINANCE RE-CORDEDHAB EDOCUMENT 20816906 ME YING HUSSTNOF SLOTS #10 FS 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFGRESAID, WHICH LIES NORTH OF THE BOUTHILINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOTETZEEXTENDED WEST, IN COOK COUNTY, ILLINOIS.

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William Congression

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STATEMENT OF THE STATE OF THE S resting one, com THE COURT PARTY OF A SUBMICHINE WIND ASS ASSESSED. STRIPPINGS FREEDOM

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